

# Gabriel from Heaven King

(Annunciation, Christmas)

Fourteenth-century  
(Cotton Fragment)

1 An - ge - lus ad Vir - gi - nem Sub - in - trans in - con - cla - ve, Vir - gi - nis for -  
2 Quo - mo - do con - ci - pe - rem. Que vi - rum non cog - no - vi? Qua - si - ter in -  
1 Ga - bri - el, fram He - ven, King Sent to the Mai - de swee - te, Be - fore - te hir blis -  
2 Mi - de - lich him gan and - swe - te The mil - de Mai - de than - ne: Wi - che - wi - ge

- mi - di - nem. De - nul - cens in - quit. A - ve - ve Re - gi - na  
- him - ge - rem. Quid fir - ma men - te vo - vi? Spi - ri - ri - tus Sanc - ti  
- ful ti - ding. And fil - i - us he gan - hir gre - te: 'Heil - be thu, - ful for  
soid ich here. A - child with - ut e - man - ne? Th - an - gel hir - seil: Ne -

Vir - gi - num! Ce - li Ter - re Do - mi - num Con - ci - pi - es, Et  
gra - ci - a Per - fi - ci - et - hec om - ni - a. Ne - ti - me - as, Sed  
grace - a - right! Ror - God - es - Son, this He - ven - Light, For man - nes, love Wil  
died - tee - hour; Thurw th - O - H - gast - sal been i - wrouf This il - che thing War -

pa - ri - es In - ta - Sa - lu - tem ho - mi - num; Tu -  
gau - de - as Se - cu - ra, Quod ca - si - mo - ni - a Ma -  
man bi - come. And ta - ke Ples of thee, Mai - de bright, Man -  
- of E - dung Ich bin - ge: Al man - ken wurth i - bouf Thurw

Por - ta Ce - li fac - ta, Me - de - la Ch - ri - sti - num.  
- ne - bit in - te - pu - ra De - i - po - ten - ti - a  
- ken - free for - to ma - ke Of sen - and dev - les might.  
thi - me sweet: chil - ding - e And ut of pinc - i - bouf

3 Ad hec Virgo nobilis Respondens inquit: er -  
Ancilla sum humilis  
Omnipotentis Dei  
Tibi, celesti nuncio,  
Tanti secreti conscio,  
Consciens  
Et cupiens  
Videre  
Factum quod audio,  
Parata sum parere  
Dei consilio.

4 Angelus disparuit  
Et statim puellaris  
Uterus intumuit  
Vi partus salutaris.  
Qui, circumdatus utero  
Novem mensium numero,  
Hinc exiit  
Et inivit  
Conflictum,  
Affligens humero  
Crucem, qua dedit tatum  
Hosti mortifero.

5 Eya, Mater Domini,  
Que pacem reddidisti  
Angelis et homini  
Cum Christum genuisti,  
Tuam exora Filium  
Ut se nobis propiciatum  
Exhibeat  
Et deleat  
Peccata,  
Prestans auxilium  
Via fuit beata  
Post hoc exilium.

Philip the Chancellor? (d. 1236) (Arnold MS)

3 Wan the Maiden understood  
And th'angels wordes herde,  
Mildeich, with milde mood,  
To th'angel he answered:  
'Ure Lords thew maid iwis  
Ich am, that heer aboven is;  
Anentis me  
Fulforthed be  
Thi sawe  
That ich, sith his wil is,  
A maid, withute lawe,  
Of moder have the blis.'

4 Th'angel went awei mid than  
Al ut of hire sighte;  
Hire wouþ arise gan  
Thurw th'Oligastes mighte.  
In hir wes Crist biok anon,  
Sooth God, sooth man in fles  
and bon,  
And of hir fles  
Ibore wes  
At time,  
Warthurw us kam good won;  
He bouf us ut of pine,  
And let him for us slon.

5 Maiden-Moder makdes,  
Of milce ful bounde,  
Bid for us him that tee ches,  
At wam thu grace funde,  
That he forgyve us sen and wrake,  
And clene of evri gelt us make,  
And heven-blis,  
Wan ur time is  
To sterve,  
Us give, for thine sake,  
Him so heer for to serve  
That he us to him take.

Thirteenth-century (Arnold MS)

See NDR for Procehdendi Pueri—Eyal novus ornus est - Verbum caro factum est—Eyal novus ornus est (no. 9),  
Ad carnis istine (no. 10), and Laudamus cum ornata (no. 11).

Verbum caro factum est: In hoc anni circulo

I church latin

*2x* *DA orna*  
 (New Year, Christmas)  
 REFRAIN  
 (Jistebnice Cantional, 1420)

Ver - bum ca - ro fac - tum est de Vir - gi - ne; Ver - bum ca - ro

5 *Fine VERSE*  
 (v.5)  
 fac - tum est de Vir - gi - ne Ma - ri - a. 1. In hoc an - ni cir - cu - lo  
 5. Laus, hon - or, vir - tus Do - mi - no De -

(v.5)

10  
 Vi - ta da - tur se - cu - lo, Na - to no - bis Par - vu - lo De Vir - gi - ne;  
 - o Pa - tri et Fi - li - o, Sanc - to si - mul Pa - ra - cle - to De Vir - gi - ne; Sanc -

(v.5)

15 *D.C.*  
 Na - to no - bis Par - vu - lo De Vir - gi - ne Ma - ri - a.  
 - to si - mul Pa - ra - cle - to De Vir - gi - ne Ma - ri - a.

- |   |  |  |
|---|--|--|
| <p>2 O beata femina,<br/> <i>choruses</i><br/>         Cuius ventris Gloria<br/>         Mundi lavat crimina<br/>         De Virgine Maria.</p> | <p>3 Stella Solem protulit,<br/>         Sol salutem contulit,<br/>         Carnem veram abstulit<br/>         De Virgine Maria.</p> | <p>4 Fons de suo rivulo<br/>         Nascitur pro populo<br/>         Quem tulit de vinculo<br/>         De Virgine Maria.</p> |
|---|--|--|

*Twelfth-century?*  
 (Piae Cantiones, 1582)

Remind us Break

Veni, veni, Emanuel  
O come, O come, Emmanuel

I

*Thirteenth-century?*  
*(Bibliothèque Nationale MS)*

VERSE

1. O come, O come, Emmanuel  
2. O come, thou Branch of Jesse

Qui ge-nit in ex-i  
De-spe-cu tu-os tar  
That in-to ex-ile deat  
From the dread cav-erns of

hi-o, Pri-va-tus De-i Fi-li-o  
ta-ri, E-duc, et an-tro ba-ra-thi  
is gone, Far from the face of God's dear Son.  
the grave, From ne-ther hell, thy pro-ple save.

REFRAIN

Gau-dei gau-dei E-ma-nu-el Na-se-tur pro te, Is-ra-el  
Re-joice! re-joice! Em-ma-nu-el Shall come to thee, O Is-ra-el

No Break

- 3 O come, O come, thou Day-spring bright!  
Pour on our souls thy healing light;  
Dispel the long night's lingering gloom,  
And pierce the shadows of the tomb.
- 4 O come, thou Key of David, come,  
And open wide our heavenly home;  
Safeguard for us the heavenward road,  
And bar the way to death's abode.

4 Veni, Clavis Davidica;  
Regna reducere cetera;  
Fac iter tutum superum,  
Et claudere vias inferum.

5 Veni, veni, Adonai,  
Qui populo in Sinai  
Legem dedisti vertice  
In maiestate glorie.

*Thirteenth-century?*

*Tr. J. M. Neale (1868-66)*  
*rev. T. A. Lacey (1857-1931), adapted*

Alternative translation of verse 1:  
1 O come, O come, Emmanuel!  
And ransom captive Israel  
That mourns in lonely exile here  
Until the Son of God appear.

*Tr. J. M. Neale (1868-66)*

# Personent hodie On this day earth shall ring

(Christmas; Holy Innocents?)

I

(Piae Cantiones, 1584 arr. Allison)

1. Per - no - nent ho - di - e Vo - ccs pu - e - ru - lac Lau -

Lau - dan - tes in - cun - de in - cun - de  
Lau - dan - tes in - cun - de in - cun - de  
Qui no - bis est na - tus,  
Qui no - bis est na - tus,  
Qui no - bis est na - tus,

Sum - mo De - o da - tus, Et de vir - , vir - , et de vir - ,  
Sum - mo De - o da - tus, Et de vir - , vir - , et de vir - ,  
Sum - mo De - o da - tus, Et de vir - , vir - , et de vir - ,  
Sum - mo De - o da - tus, Et de vir - , vir - , et de vir - ,

† 1 With the song children sing  
To the Son, Christ the King,  
Born on earth to save us;  
Him the Father gave us.  
*Ideo - o, - o, ideo - o, - o,*  
*Ideo gloria in excelsis Deo!*

(NOBC no. 26)

de vir - , et de vir - gi - ne - o Ven - tre pro - cre - a - tus.

2 In mundo nascitur; Et de vir - gi - ne - o  
Pannis involvitur; per di - vit  
Praesepe ponitur; An - ti - q - uo  
Stabulo brutorum; 1 de o  
Rector superhorum; 1 de o  
Perdidit [spolia] 1 de o  
Princeps Infernorum.

3 Magister venerunt; God's bright star, o'er his head,  
Munera offerunt; Wise men three to him led,  
Parvulum inquinunt; Kneel they low by his bed,  
Stellulam sequendo, Lay their gifts before him,  
Ipsum adorando, Praise him and adore him.  
Aurum, thus [et myrrham] *Ideo gloria in excelsis Deo!*  
Et offerendo.

4 Omnes clericali; On this day angels sing;  
Pariter pueri; With their song earth shall ring,  
Cantent ut angeli; Praising Christ, heaven's King,  
'Advenisti mundo; Born on earth to save us;  
Laudes tibi fando; Peace and love he gave us.  
*Ideo: Gloria!* *Ideo gloria in excelsis Deo!*  
In excelsis Deo! *Ideo gloria in excelsis Deo!*

English version by  
Jane M. Joseph (1894-1929)

† The English version is best sung in unison. If sung in harmony, the alto and tenor underlines will need adjustment.

TRANSLATION: 1 Let children's voices resound today, eagerly praising him who has been born, sent by almighty God and brought forth from a virgin's womb.  
2 He was born into the world, wrapped in swaddling clothes, and placed in the manger in a cattle shed, the Lord

of the heavens, the Prince [who] destroyed the spots of hell.  
3 Three wise men appeared; they offered gifts and asked for a boy-child, following a star; they worshipped him, offering him gold, frankincense, and myrror.  
4 Let all the clerics, and likewise the boys, sing like the angels: 'You have come to the world; therefore I pour out praises to you: Glory to God in the highest!'